



AGENDA

APOPKA CITY COUNCIL MEETING @ 1:30 PM
City Hall Council Chamber
120 East Main Street – Apopka, Florida 32703
November 05, 2014

INVOCATION

Pastor Alice Hicks - Center of Faith Church

PLEDGE OF ALLEGIANCE

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

EMPLOYEE RECOGNITION

1. Clark M. Mason – Fire/Suppression – Five Year Service Award
2. Joel S. Brown – Police/Field Services – Ten Year Service Award
3. MacIntosh Fequiere – Police/Field Services – Ten Year Service Award
4. Jason M. Woertman – Police/Field Services – Ten Year Service Award
5. Renee C. Beasley – Fire/EMS – Ten Year Service Award
6. Jeremy L. Holderfield – Fire/EMS – Ten Year Service Award
7. Richard L. Hayden – Fire/EMS – Fifteen Year Service Award
8. Patrick Griggs – Public Services/Water Distribution Maintenance – Twenty-Five Year Service Award

9. Randall E. Tindall – Public Services/Utility Construction – Twenty-Five Year Service Award
10. Theresa A. Brown – Finance/Utility Billing – Twenty-Five Year Service Award
11. Robert M. Manley III – Police/Chief’s Office – Twenty-Five Year Service Award

PRESENTATIONS

1. Week of Family Proclamation - Presented to Lynn Whitcomb
2. Florida League of Cities John Land Years of Service Award - Presented by Kathy Till, Florida League of Cities
3. Debbie Turner Cancer Care and Resource Center - Presented by Chief Manley
4. Boy Scouts of America - Presented by Alexandria Behrend

CONSENT AGENDA

1. Approve the minutes from the regular City Council meeting of October 1, 2014, at 1:30 p.m.
2. Approve the minutes of Administrative Bid Opening No. 2014-12 for New Ground Storage Tank Number 4 for the Apopka Water Reclamation Facility, held on October 15, 2014, at 10:15 a.m.
3. Approve December 24, 2015, as the calendar year 2015 Floating Holiday.
4. Approve the request from the Foliage Sertoma Club of Apopka, Inc., to hold its annual Apopka Christmas Parade on Saturday, December 13, 2014; and authorize waiver of the Special Event fees.
5. Award the contract, in the amount of \$920,000.00, to The Crom Corporation for the design and construction of the New Ground Storage Tank Number 4, for the Apopka Water Reclamation Facility.
6. Authorize the use of the Orange County Public School Contract 1309220 ITB, in the amount of \$103,185.00, for pesticide/fertilization applications at the Northwest Recreation Complex Athletic Fields.
7. Award the consulting services contract for Professional Engineering Services, to CH2M Hill, Inc. and Reiss Engineering for one year, with the option to extend the contract for two additional one-year extensions.
8. Authorize the Mayor or his designee to sign contract #WS950, in the amount of \$57,497.00, with the Department of Corrections for an inmate work squad.

9. Authorize the execution of a contract, in the amount of \$47,530.00, with Layne Inliner, LLC to install 1,301 linear feet of 10-inch CIPP inliner for an existing sanitary gravity sewer line.
10. Authorize an expenditure from the Law Enforcement Trust Fund, at a cost of no more than \$44,000.00, to refurbish an armored vehicle used by the Police Department.
11. Authorize staff to issue a Request for Proposal (RFP) for professional services to conduct a Visioning Program.
12. Authorize issuance of a Vehicle For Hire permit to Lil Bit's Academy, owned by Antoinette Wright.
13. Approve the Disbursement Report for the month of October 2014.

SPECIAL REPORTS AND PUBLIC HEARINGS

ORDINANCES AND RESOLUTIONS

1. ORDINANCE NO. 2386 – FIRST READING - CHANGE OF ZONING - Florida Land Trust #111 – ZDA at Sandpiper, LLC - From “County” PD to “City” Planned Unit Development (PUD/R-1A) for property located south of Sandpiper Street, west of North Thompson Road, east of Ustler Road. (Parcel ID Nos.: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, and 03-21-28-0000-00-119)
2. ORDINANCE NO. 2388 – FIRST READING - Amending The City of Apopka, Code of Ordinances, Part III, Land Development Code, Section III – Overlay Zones - To create a new Section 3.05 entitled “Designated Grow Area Overlay District.”
3. ORDINANCE NO. 2390 – FIRST READING - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – Metzler Family Trust, from “County” Low Density Residential (0-4 du/ac) and “City” Very Low Suburban Residential (0-2 du/ac) to “City” Agriculture (1 du/5 ac), for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)
4. ORDINANCE NO. 2391- FIRST READING - CHANGE OF ZONING - Metzler Family Trust, from “County” A-1 and “City” R-1AA to “City” AG, for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)
5. ORDINANCE NO. 2392- FIRST READING - CHANGE OF ZONING – Norman E. Sawyer, from “County” I-1/I-5 (ZIP) (Industrial) to “City” I-1 (Industrial) AG, for property located north of 13th Street, east of Lambing Lane. (Parcel ID #s: 15-21-28-0000-00-095 & 15-21-28-0000-00-096)

SITE APPROVALS

1. FINAL DEVELOPMENT PLAN (MINOR) – Circle K Gas Station, owned by Clarcona Keene Retail, LLC; engineer Florida Engineering Group c/o Samir J. Sebaali, P.E, property located north of East Keene Road and west of Clarcona Road. (Parcel ID #: 22-21-28-0000-00-225)

DEPARTMENT REPORTS AND BIDS

1. Sanitary Sewer and Potable Water Concurrency Management System - Jay Davoll - Community Development Director

MAYOR'S REPORT

OLD BUSINESS

1. COUNCIL
2. PUBLIC

NEW BUSINESS

1. COUNCIL
2. PUBLIC

ADJOURNMENT

All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.